



**CENTRAL STATES  
PENSION FUND**

EMPLOYEE TRUSTEES  
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GREG R. MAY

EXECUTIVE DIRECTOR  
THOMAS C. NYHAN

**DATE: SEPTEMBER 16, 2015**

**TO: ALL LOCAL UNIONS WITH PARTICIPANTS IN CENTRAL STATES  
SOUTHEAST AND SOUTHWEST AREAS PENSION FUND**

**RE: MEETING FOR LOCAL UNION OFFICERS ON THE  
MULTIEMPLOYER PENSION REFORM ACT OF 2014 (MPRA) and  
CENTRAL STATES PENSION FUND RESCUE PLAN**

After careful consideration, Central States Trustees are nearing completion of a Rescue Plan for the Pension Fund. That Plan, which will include the impact it will have on benefits, will likely be filed with the U.S. Department of Treasury in the very near future. In order to provide Local Union officers and agents with information concerning this Plan, the Fund will be conducting a special briefing for Local Union officers on:

**Friday, October 2, 2015 at 11:00 a.m. (CST)**  
Rosemont Convention Center  
5555 N. River Road, Rosemont, IL 60018

The meeting will provide Local Unions with details on the Rescue Plan, plus important background information. A question and answer session will follow the presentation. A separate briefing for employers will take place the same day.

It is recommended that each Local Union send **two representatives** to this important meeting; but if you have additional agents who deal with Pension Fund matters, you are invited to include them as attendees. **All attendees must RSVP in advance, no later than Monday, September 28<sup>th</sup>. Only pre-registered Local Union representatives will be admitted on October 2<sup>nd</sup> — no walk-ins.** So, we'd appreciate it if you would promptly complete the attached RSVP meeting form and either:

- Email the completed form to [mmullane@centralstates.org](mailto:mmullane@centralstates.org) or
- Fax the completed form to 847-518-9738

Please direct any questions you have concerning this briefing to either your Field Service Representative or Michael Mullane at (847) 939-2297. Thank you.

Sincerely,

Thomas Nyhan  
Executive Director and General Counsel

**LOCAL UNIONS MUST RSVP BY  
SEPTEMBER 28<sup>TH</sup>. PLEASE COMPLETE  
AND RETURN THE ATTACHED FORM.**